IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney	Docket No.:	116565

Date: August 28, 2003

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

OPTICAL COMPONENT AND MANUFACTURING METHOD THEREOF, MICROLENS

SUBSTRATE AND MANUFACTURING METHOD THEREOF, DISPLAY DEVICE, AND

IMAGING DEVICE

Formal drawings (Figs. 1-30; 21 sheets) are attached.

By (Inventors):

Tsuyoshi KANEKO, Satoshi KITO, Tetsuo HIRAMATSU

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	Use Figure for front page of Publication.
7	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Seiko Epson Corporation.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
\supset	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2002-279064 filed September 25, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
∇	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	13 - 20	= *0	
INDEP CLAIMS	3 - 3	= *0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 375	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
o fee is attached. Except as oth				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 750

 \boxtimes Check No. 145668 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

^{*} If the difference is less than zero, enter "0".